

# 2019 MID-PACIFIC REGION WATER USERS' CONFERENCE PRE REGISTRATION

**PLEASE NOTE THAT ONLINE REGISTRATION IS NOW AVAILABLE:**  
***www.waterusersconference.com***

**CONFERENCE PARTICIPANT REGISTRATION** includes admittance to all Conference sessions, Exhibitor Reception, Wednesday lunch, Thursday breakfast, Thursday lunch, and Friday breakfast.

**SPOUSES OR GUESTS** of paid registrants who are not water district or company representatives need not pay a registration fee; however, spouses or guests who wish to participate in any meal sessions must purchase tickets to those events. The Wednesday Exhibitor Reception is complimentary to spouses/guests.

**COMPANY INFORMATION:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

<b>◆ CONFERENCE PARTICIPANTS</b> <i>Full registration is required for water district or company representatives.</i>	<b>Full Pre-Registration (by Jan. 8) \$275</b>		<b>Full Registration (after Jan. 8) \$300</b>		<b>Total Each Rep</b>
1. _____ Company Representative					\$
2. _____ Company Representative					\$
3. _____ Company Representative					\$
<b>◆ SPOUSE/GUEST REGISTRATIONS</b> <i>Available only to spouses and guests of paid registrants who are not water district or company representatives</i>	<b>Wed Lunch</b>	<b>Thurs Breakfast</b>	<b>Thurs Lunch</b>	<b>Fri Breakfast</b>	<b>Ttl Each Spouse/Guest</b>
	\$25	\$25	\$25	\$25	
1. _____ Spouse/Guest					\$
2. _____ Spouse/Guest					\$
3. _____ Spouse/Guest					\$
<b>◆ SCHOLARSHIP DONATION (voluntary) — Please indicate amount of donation</b> <i>The Mid-Pacific Region Water Users' Conference Scholarships are awarded annually to students pursuing fields of study offered by the BRAE (BioResource and Agricultural Engineering) and ITRC (Irrigation Training and Research Center) departments at Cal Poly San Luis Obispo. Since 2010, scholarships totaling over \$30,000 have been awarded.</i>					\$
<b>TOTAL AMOUNT DUE ALL ITEMS</b>					<b>\$</b>

**◆ PAYMENT METHOD:**

Check payable to "Water Users Conference"

Credit Card:    \_\_\_ VISA            \_\_\_ Mastercard            \_\_\_ American Express            \_\_\_ Discover

Card No: \_\_\_\_\_ Exp. \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

**Return form to: Water Users Conference, 1521 I Street, Sacramento, CA 95814 or fax (916)446-1063**  
**You can also email your registration form to [jane@agamsi.com](mailto:jane@agamsi.com)**  
**CANCELLATIONS: Cancel by January 8 for full refund. NO refunds for cancellations after January 8th.**